33

GOD AND HIS WILL FOUND – HOW TO LIVE OUR LIVES

Opening Questions:

- Is there a difference between being instructed how to climb a mountain, for example, versus deciding which mountain to climb?
- Did God give us a clear and certain standard for the basic "how" we human beings ought to live the lives He gave us?
- How many sermons, books, seminars, study series, or other such things

 usually income generators are created or held to help people "find God's will for their lives"?
- If the Creator sent a how-to-live-our-lives pattern-Giver, should we not do what he says?

After just reviewing how the Spirit can guide us in certain circumstances, it is essential to distinguish again between that guidance versus the plain teachings of Joshua on how we ought to be living our lives. Perhaps the most vital matter to consider is how I should live my life to please God? This question is closely related to the question, "how do I know God's will for my life?" The answer is amazingly simple - listen to Joshua of Nazareth, and he will tell you. Sadly, very few people do this. Over two billion Christians are claiming some association with "Jesus Christ," but out of those billions, very few are taking seriously the reading, understanding, and doing of the teachings of Joshua. Joshua himself predicted this sad fact:

Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. For the gate is small and the way is narrow that leads to life, and there are few who find it. (Matthew 7:13-14)

Few find the narrow way or gate as Joshua says, "I am the Way"; and "I am the gate." It is much easier to hide in Bible religion or "church" traditions and thinking having Bible knowledge or holding the right "church" doctrine or getting "revelations from the holy spirit" is the way to heaven.

A critical point the reader must understand is the difference between knowing the basics of how we should be living our lives, versus God's guidance for an individual in various circumstances. Sadly, since most Bible people are not listening carefully to Joshua, they are like lost sheep without the Shepherd guiding them on the basics of how they ought to be living their lives. Instead of listening carefully to the Shepherd and living according to his teachings, they look to all the other voices telling them how to find God's will for their lives! So, they reject the Light's teachings on the basics on how they ought to be living their lives and yet expect God to guide them in various circumstances in which they find themselves?!

They will read some of the thousands of books on the theme of "finding God's will for their lives," all the while ignoring the teachings of the Light who tells them how they ought to be living their lives. Dear reader, please don't make the mistake of confusing the real guidance of the Holy Spirit regarding circumstances we might find ourselves encountering, versus Joshua of Nazareth telling his disciples the basic daily pattern of how we ought to be living our lives. Again, if we are not willing to listen to and obey the only good Shepherd, why should we expect God to guide us in various circumstances? When God says:

While he was still speaking, a bright cloud overshadowed them, and behold, a voice out of the cloud said, "This is My beloved Son, with whom I am well-pleased; listen to him! (Matthew 17:5)

And we don't "listen to him," on what basis do we expect him to guide us on lesser matters?

Let us make this last point clear, as it is imperative. We must distinguish the difference between the basics of HOW we ought to be living our lives VERSUS getting guidance from the Father through the Spirit on the forks in the road we encounter while living according to the teachings of Joshua. The heavenly Father has given us all we need for understanding the basics of how we ought to be living our lives through his Son's teachings for us in the four gospel accounts.

In those teachings of the Light, we ought to understand the basics of how we ought to be living our lives, which fundamentals are built on the foundational teaching of looking to lose our lives in this world to gain Life Everlasting. Once we grasp the basics of how we ought to be living our lives AND start applying them to our life, THEN we should expect our Father to give us guidance on which fork to take in the road we encounter. In the upcoming *The Solution* section, we will learn what Joshua teaches is the HOW we ought to be living our life and WHAT we should value in this life.

As an example, let's say my passion is to be a mountain climber - I consider mountain climbing the most important thing in my life. There are many techniques mountain climbers need to learn to climb a mountain successfully.

- They must learn about proper climbing equipment and how to use it;
- They must learn different climbing and hold techniques for certain types of mountain surfaces;

- They must learn how to handle changes in weather conditions;
- They must learn how to train for the rigors of climbing mountains, so they are physically fit;
- They must learn to evaluate and manage the risks they take and how to minimize them;
- They must learn to work as a unified team with other climbers;
- They must learn how to climb on rock versus soil versus snow or ice;
- They must learn how to communicate if in distress, etc.

To learn all this, a person who wanted to be a successful mountain climber would need to learn all the "how to's" to have a good chance of successfully climbing mountains. There would be a good deal of discipline involved in educating, preparing, and training oneself actually to climb mountains, and probably the best way to do so would be to be taught by an expert, experienced mountain climber.

To sum up, there are necessary skills that a mountain climber would need to learn to actually, successfully climb mountains. *After* a mountain climber was duly trained and *practicing* climbing mountains, *only then* would they be in a position to look for guidance on WHICH mountain to climb or which way to get to the top of the peak.

In like manner, only after a person is understanding the "how to live one's life" teachings of Joshua of Nazareth, and practicing those teachings by living according to them, should a person expect to be able to see which path to take when encountering forks in the road, or in the example above, which mountain to climb.

Sadly, today's Biblians/Christians largely skip over the "how to live one's life" teachings of Joshua and just look for guidance in decisions they face, and sadly many of those decisions that are faced are contrary to the "how to live one's life" teachings of Joshua. In other words, since religious people are not looking to lose their lives in the world (a basic "how to live" teaching of Joshua), the decisions they ask God for help on, are decisions of one desire of the flesh versus another. To put it another way, we need to make sure we are on the narrow road before the Way can show us how to navigate the narrow road.

As a real-world example of this, this author recently saw a communication from Christians asking people to pray over whether the husband ought to go back into the U.S. Army or work at some other job - they were "seeking God's will for their life." The basic "how to live one's life" teaching of Joshua of "love your enemy" would prevent a disciple from joining a world's military. Thus, there is no need to "seek God's will" on the matter of joining a world's military since God's will is revealed in Joshua's teachings.

Another real example to illustrate the point happens countless times each day, as people in the religious buildings (people call "the church") hear a message from a preacher and respond in some way indicating they "want to follow christ." Perhaps most are sincere in their expressed desire to "follow christ" yet do they diligently study the teachings of Joshua of Nazareth? Not

typically. Usually, they use one of the three methods addressed in this chapter to try and "follow christ" - they read their scripture, they listen to the preachers and Christian authors, and for many sects, they starting looking for signs from "the Spirit" to guide them into "the spiritual life"—all sad but clever ways to reject the Light.

Therefore, these people are not significantly different from the mountain climbing example above. These people are like a mountain climber who only reads about how beautiful the top of a mountain is, yet never actually prepares to climb a mountain by learning all the how to's of mountain climbing and then putting the principles into practice by training and practicing. The Christians, having seldom, if ever, trained/practiced what Joshua teaches (because they are listening to other voices, and doing things *other than* what Joshua of Nazareth says), expect some direction from God on the life decisions they face, and that, dear reader is very unreasonable.

For which one of you, when he wants to build a tower, does not first sit down and calculate the cost to see if he has enough to complete it? (Which one? The Christians caught up in the grace teaching who would complain, "there is work involved in building the tower!") Otherwise, when he has laid a foundation and is not able to finish, all who observe it begin to ridicule him, saying, "This man began to build and was not able to finish." Or what king, when he sets out to meet another king in battle, will not first sit down and consider whether he is strong enough with ten thousand men to encounter the one coming against him with twenty thousand? Or else, while the other is still far away, he sends a delegation and asks for terms of peace. So likewise, whoever of you does not forsake all that he has cannot be my disciple. (Luke 14:28-33)

Conclusions from Previous Three Chapters

The primary purpose of the previous three chapters is to turn people to Joshua of Nazareth so that they can know God's will for their life. Sadly, the vast majority of people who are involved in the Bible and the Christian religious system have very little knowledge of Joshua" teachings, and thus little knowledge of his person and his Father. The Bible religious system's purpose is to keep people in the shadows and darkness by shielding them from the true Light. And one of the favorite ways to do that (especially among the sects influenced by Pentecostal teachings) is to teach the people that they don't really need Joshua to hear from God. Instead, they have "the Spirit" who will guide them in their "walk with God." This is just another way for people not to take seriously the teachings (and thus the person) of Joshua of Nazareth. It is another distraction and excuse for a person not diligently being a student/disciple of the Light.

The purpose of this author is not to dampen or hinder a genuine person of faith's relationship with the heavenly Father - quite the opposite. The author

contends that if a person, who claims to be somehow following Joshua is ignorant of his teachings and thus not living them out, then they are in fact not a disciple of Joshua as he defines it. Therefore, what I am doing is blowing on whatever embers might exist out there.

Joshua makes it clear what a Master - student/disciple relationship is, and unfortunately this relationship is what is attacked most diligently by those who oppose the Light. What better way to assail this relationship than by getting those who might be willing to "follow Joshua" to listen to people other than Joshua himself?

The previous three chapters have endeavored to examine and point out the most popular religious things which people use to *replace* making Joshua of Nazareth, their Master. To recap, they are the scriptures, favorite Bible/spiritual teachers, and personal experiences or "insight from the Holy Spirit." People use all three to keep away from the Light of the world.

As this author pointed out in this chapter, the teachings of Joshua looked at in these chapters do not make a perfect logical case for the Holy Spirit *never* communicating something other than Joshua's teachings to a disciple. Unfortunately, for many, this little crack in the door will justify all the rubbish they claim comes from the Spirit. As we have seen, the Holy Spirit can give guidance for a disciple's circumstances. Equally, perhaps, more importantly, we also have seen that the Holy Spirit will *not* provide new information regarding who God is or how he wants His children to live their lives while on the earth. The Father's Son has given all that is necessary for a person to know God's general (the basics on how to live one's life) will for their life, which is to *do* what Joshua *teaches*.

For the person reading these preceding three chapters who is concerned about truth, I hope you will agree that Joshua does put parameters on what the Spirit will communicate. And if you are looking to visions, dreams, revelations or "the Spirit" for the basics on how to live your life, you are guilty of ignoring the Light. In fact, even if you are not looking to visions, dreams, revelations or "the Spirit" for your life's decisions, yet are not listening carefully to Joshua and living according to his teachings, you are also guilty of ignoring the Light. As was addressed earlier, Joshua teaches his disciples quite plainly how we ought to be living/ordering our lives. Yet it is much easier to ignore him (and his core teaching of losing our life in this world to find Life everlasting) and instead look to "the Spirit" to "guide us" in the things of the world which we love!

In the past few chapters, we have looked at the primary claims of many Christians regarding God's will and how to find God's will. The next chapter will take a brief look at some Christian/Biblian theology which is widely considered essential, which does not pass the test of logic, and keeps people in a delusional state regarding reality.

Chapter Summary:

- Finding God's "will for my life" is a major endeavor for most religious people, including Christians;
- The simple truth is that God has revealed very clearly how he wants
 people to live. There is no mystery to be uncovered there no will to
 be found since The Light revealed that some two thousand years ago!;
- Since people don't want to listen to God about how to live their lives, they spend much time and energy trying to find the mysterious God's will for what to do with their lives;
- If Christians started to live according to the revealed will of God through Joshua of Nazareth, their lives would be drastically different for the better. Most would not be looking for "God's will for their lives" since they would be living it out in the most critical way and would naturally be directed regarding the where and with whom!
- The Creator gave his model for humankind, the Son of Man. The vast
 majority of people's would receive a clear answer to their wonderings
 about what God's will or primary purpose is for their lives if they just
 chose to have faith in and listen to the Son of Man or Model for
 humankind.